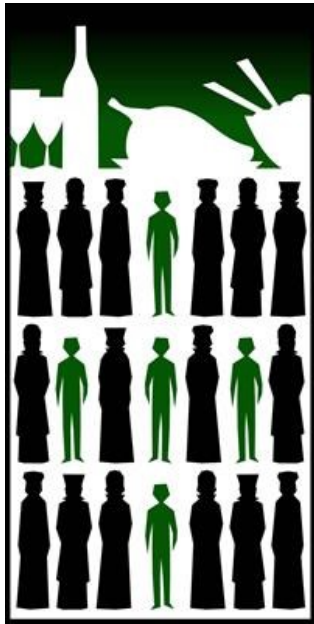


# Catholic Parish of Lindfield-Killara

## Diocese of Broken Bay

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

11 - 10 - 20



*This week: Is 25:6-10; Phil 4:12-14, 19-20; Mt 22:1-14  
Next week: Is 45:1,4-6; 1 Thess 1:1-5; Mt 22:15-21*

Our Gospels recently have contained parables that contrast what we think might be the case with what actually is:

a repeated message that the ones who are revealed as closest to God  
are the ones that the strong, the rich and the successful look down upon;

*the ones very often that even those who represent religion look down upon.*

Jesus is warning us that God's ways are not our ways  
– and that the one who is outcast may in fact be the saint.

We need to beware our own judgements.

*Fr Colin*

ARE YOU OR IS SOMEONE YOU KNOW  
CONSIDERING BECOMING A CATHOLIC, OR  
WANTING TO RECONNECT WITH  
THEIR FAITH?



Our parish has an RCIA team to introduce people to the beliefs and the sacramental and prayer life of the Catholic community. Team members are available to accompany those new to the community or seeking to reconnect.

For those unfamiliar with what the Catholic Church teaches there is a series of meetings (**probably online this year**) in which the various aspects of Catholic faith and life are presented and discussed. The program can be adapted to meet the needs of participants and aims to prepare those not already Catholic for full reception into the Church at Easter 2021.

If you are interested or would like further information please contact Jos Beunen (0427 993 982 or [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com)).

### WHAT IS THIS SYMBOL?



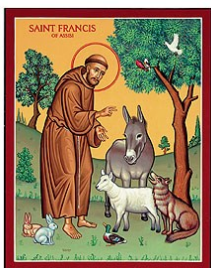
We've all seen this Christian symbol, but what does it represent? the CR symbol was a shorthand code used by early Christians to identify themselves to one another and to mark sacred places. This symbol is called the chi-rho (pronounced ky – row). It basically consists of the two Greek letters X (chi) and P (rho) overlapping. The letter X is the equivalent of our “ch” (pronounced hard as in ‘choir’). The letter P is a capital “R”.

The chi-rho symbol is thus the first two letters of the word ‘Christ’ in Greek:

Capital letters: ΧΡΙΣΤΟΣ Small letters: χριστος  
English: CHRISTOS

The chi-ro symbol is thus a simple way of representing Jesus himself: the Christ.

### PARISH BLESSING OF ANIMALS



Since the feast of St Francis of Assisi (4th October) fell during the school holidays we will have our annual  **blessing of animals on Sunday 25th October** immediately after the 11:30am Mass—that is, at **12:30pm** - on the grassed area in the lower playground of Holy Family school (entry via the gate in Balfour St).

This is for the whole parish – our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God's creation.

### THE RETURN OF OUR MONTHLY YOUTH AND FAMILY MASS !

We are planning to have a Covid-safe Youth and Family Mass on the first **Sundays of both November and December**.

We will use MacKillop Hall (in the school grounds) as it provides a larger space for more to gather safely. Extra seating will also be available in the outdoor annex at the rear of the hall. The music ministry will be safely distant in the front courtyard outside the hall.

As always these special monthly Masses will be at **5:30pm.** *Fr Colin*

## SUNDAY MASS! LET'S GATHER TOGETHER !

**KILLARA CHURCH** 4.00pm vigil  
5:30pm Vigil  
9.00am  
**No 10:30am** Mass in October  
12 noon Chinese Mass (2nd & 4th Suns)

**LINDFIELD CHURCH** 6.00pm Vigil  
8.30 am  
10.15am  
11.30am  
6:00pm

### BOOKING

The current public health restrictions require us to keep numbers to the limit imposed by the four square metre per person rule (56 people for Killara church and 46 for Lindfield).

So it's necessary to **make a booking** to attend Mass each week – however this is very simple, taking only a few seconds. You can book up to 1 hour before each Mass. Either go to the special hotlink box on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) or click on this link: <https://www.bbcatholic.org.au/lindfield-killara/mass-and-prayer-times/the-return-of-sunday-and-weekday-mass-with-50-people>

Or call the Parish Office and we'll book for you.

**There's no restriction on how often you attend Mass—you just must book EACH time for each person attending.**

### COLLECTIONS

For health and safety we won't pass round the collection bowls – however there will be two boxes clearly labelled **FIRST COLLECTION AND SECOND COLLECTION** in a prominent position in the centre of each church. We hope that after the long period of church closure you can resume your weekly giving. There are also Tap and Go machines in Lindfield church (and soon at Killara also) and the homepage of our website gives details about online giving.

Of course, if you – or anyone at home in your household – has even the mildest sign of a cold or other respiratory infection  
**PLEASE DO NOT ATTEND MASS.**

### WE HAVE A COVID SAFETY PLAN

- ◆ We adhere to maximum number of person permitted in the church based on the four square metre rule (46 people at Lindfield and 56 at Killara)
- ◆ Green ticks on the seats indicating seating positions ensure maximum separation
- ◆ All are asked to sanitise their hands on entering & leaving
- ◆ We ask all who attend to wear a face mask
- ◆ The pews etc are sanitised after every Mass
- ◆ There is no congregational singing and no physical exchange of the sign of peace.
- ◆ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

### For those who have health conditions

At each Mass we can accommodate either one person or one couple who need a greater physical distancing **in the choir loft** at Lindfield for Sunday or weekday Mass. There will be nobody else in the choir loft with you. **Please contact the Parish Office to book a spot in the choir loft.**

### OUR PARISH ONLINE SUNDAY MASS

#### ON YOUTUBE CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass either for reason of age or underlying health condition.

To access our online parish Mass just go to the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-iuHdFQ>

**WEEKDAY MASS** during Fr Thomas' holidays:  
Wednesday to Friday 10:00am at Lindfield

### THE SACRAMENT OF RECONCILIATION

While Fr Thomas is on long service leave **Reconciliation will be celebrated in Lindfield church between 5:15-5:40pm on Saturdays.**

**THE PARISH OFFICE** is operating (**Tues.—Fri.**), though only one staff member is there at a time—the rest of the staff are working from home. For public health it's not possible to visit the office so please make contact by phone or email and the staff will assist you.

**Sunday Night Mass** is once again Lindfield every week. It will no longer alternate between Killara and Lindfield.

## *Food for the Soul.....*

*Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast." (Mt 22:42)*

### THE MANY FACES OF THE EUCHARIST

Christians argue a lot about the Eucharist. What does it mean? What should it be called? How often should it be celebrated? Who should be allowed to fully participate?

So, there are lots of views on the Eucharist.

- For some it is a meal, for others it is a sacrifice.
- For some it is a ritual act, sacred and set apart, for others it is a community gathering, the more mess and kids the better.
- For some it is a deep personal prayer, for others it is a communal worship for the world.
- For some its very essence is a coming together, a communion of those united in a single denominational faith, while for others part of its essence is its reaching out, its innate imperative to wash the feet of those who are different from ourselves.
- For some it is a celebration of sorrow, a making present of Christ's suffering and the thus the place where we can break down, for others it is the place to celebrate joy and sing alleluia.
- For some it is a ritual remembrance, a making present of the historical events of Jesus' dying, rising, ascending, and sending of the Holy Spirit, for others it is a celebration of God's presence with us today.
- For some it is a celebration of the Last Supper, something to be done less frequently, for others it is God's daily feeding of his people with a new manna, Christ's body, and is something to be done every day.
- For some it is a celebration of reconciliation, a ritual that forgives and unites, for others unity and reconciliation are pre-conditions for its proper celebration.
- For some it is a vigil act, a gathering that is essentially about waiting for something else or someone else to appear, for others it is a celebration of something that is already present, something that is asking to be received and recognised.
- For some it is understood to make present the real, physical body of Christ, for others it is understood to make Christ present in a real but spiritual way.
- Some call it the Lord's Supper, others call it the Eucharist, others call it the Mass.
- Some celebrate it once a year, some celebrate it four times a year, some celebrate it every Sunday, and some celebrate it every day.

Who's right? In truth, the Eucharist is all of these things, and more. It is like a finely-cut diamond twirling in the sun, every turn giving off a different sparkle. It is

multivalent, carrying different layers of meaning, some of them in paradoxical tension with others. There is, even in scripture, no one theology of the Eucharist, but instead there are various complementary theologies of the Eucharist.

For instance, we already see variations among the apostolic communities as to how they understood the Eucharist, what it should be called, and how often it should be celebrated. Some early communities called it the Lord's Supper, connected its meaning very much to the commemoration of the Last Supper, and celebrated it less frequently. But the apostolic community that formed around John connected its theology and practice very much to the concept of God feeding his people daily with manna and they celebrated it every day, given that we need sustenance daily.

As well, we see some of its paradoxical elements right within its central symbols, bread and the wine: bread is both is symbol of joy, togetherness, health, and achievement (the smell of fresh bread and the primal beauty of a loaf of bread) even as it is made up of broken kernels of wheat who had to be crushed in their individuality and be baked in fire to become that bread. Wine is both a festive drink, the drink of celebration, of wedding, even as it is crushed grapes and represents the blood of Jesus and the blood and suffering of all that is crushed in our world and in our lives.

How does one put this all together?

During my theological training, I took three major courses on the Eucharist and, afterwards, decided that I didn't understand it. But the fault was not in courses, which were excellent. The fault, which is not a fault at all but a marvel, lies in the richness of the Eucharist itself. In the end, it defies not just theology professors, but metaphysics, phenomenology, and language itself.

There is no adequate explanation of the Eucharist for the same reason that, in the end, there is no adequate explanation for love, for embrace, and for the reception of life and spirit through touch. Certain realities take us beyond language because that is their very purpose. They do what words cannot do. They also are beyond what we can neatly nail down in our understanding.

And that is true of the Eucharist. Any attempt to nail down its full meaning will forever come up short because it will always eventually get up and walk away with that nail!

*Fr Ron Rolheiser omi, from the Centre of Liturgy  
The University of St Louis*

### *Fr Thomas' break....*

Fr Thomas will be combining some long service leave with part of his annual holidays and so will be away from the parish from **1st October—15th November**. We wish Fr Thomas an enjoyable and well-deserved break.

During that period there will be **no 10:30am Sunday Mass in our Killara church**.

### **JUST A FEW PRACTICAL POINTS RE FACE MASKS AT MASS...**

- to ensure they're effective please make sure they cover the nostrils as well as the mouth
- when coming forward to receive Holy Communion please keep the mask on as you receive the Host; then step 1.5 metres to the side before lowering the mask to place the Host in your mouth.

Many thanks.

**FR RICHARD ROHR OFM'S MEDITATION  
ST FRANCIS: A MESSAGE FOR OUR TIMES :  
A COSMIC MUTUALITY**

*Jesus saw God in all that he saw. —James Finley*

Let us place our first step in the ascent at the bottom, presenting to ourselves the whole material world as a mirror through which we may pass over to God, the supreme [Artisan]. —Bonaventure (1221–1274)

In stories of his life, Francis is quoted as talking to animals and natural elements. He does not speak to them just as birds or wolves, but as mutual spiritual beings who are worthy of being addressed. He was always telling them who they are, why they should be happy, and why they make him happy. He said they give glory to God just by being who they are! One of his early biographers wrote, “We who were with him saw him always in such joy, inwardly and outwardly, over all creatures, touching and looking at them, so that it seemed that his spirit was no longer on earth but in heaven.” [1] That may sound sentimental to our modern ears, but perhaps that is what a saint looks like—completely attuned to God’s presence everywhere and at all times.

Francis talked to larks, lambs, rabbits, pheasants, falcons, cicadas, waterfowl, bees, the famous wolf of Gubbio, pigs, and hooked fish that he threw back into the water whenever possible. He addresses inanimate creation too, as if it were indeed ensouled, which we know because his Canticle of the Creatures includes fire, wind, water, Brother Sun, Sister Moon, and, of course, “our Sister Mother Earth” herself. [2]

So-called “nature mysticism” was in fact a worthy first path for Francis, and also for Bonaventure, the scholar who

brought the vision of Francis and Clare to the level of a total theology, philosophy, and worldview. Bonaventure saw all things as likenesses of God (vestigia Dei , fingerprints and footprints that reveal the divine DNA underlying all the links in the Great Chain of Being. Both Francis and Bonaventure laid the foundation for what John Duns Scotus (1266–1308) would later identify as the univocity (one voice) of all being, and what Dawn Nothwehr, a Franciscan sister, calls “cosmic mutuality.” [3]

Creation itself—not ritual or spaces constructed by human hands—was Francis’ primary cathedral. His love for creation drove him back into the needs of the city, a pattern very similar to Jesus’ own movement between desert solitude (contemplation) and small-town healing ministry (action). The Gospel transforms us by putting us in touch with that which is much more constant and satisfying, literally the “ground of our being,” which has much more “reality” to it, rather than theological concepts or ritualisation of reality. Daily cosmic events in the sky and on the earth are the Reality above our heads and beneath our feet every minute of our lives: a continuous sacrament, signs of God’s universal presence in all things.

[1] The Assisi Compilation, chapter 88. See Francis of Assisi: Early Documents, vol. 2, The Founder, ed. Regis J. Armstrong, J. Wayne Hellmann, William J. Short (New City Press: 2000), 192.

[2] Francis of Assisi, The Canticle of the Creatures. See Francis of Assisi: Early Documents, vol. 1, The Saint (New City Press: 1999), 113–114.

[3] Dawn M. Nothwehr, Ecological Footprints: An Essential Franciscan Guide for Faith and Sustainable Living (Liturgical Press: 2012), xx.



**! PLEASE READ THIS !**



Just a few important reminders about how we can keep each other safe at Mass:

- ◆ Please sit only on the designated ticks
- ◆ A MAXIMUM of two adults, or two adults and one young child can sit together where there is a tick. Otherwise the staggered spacing of the ticks becomes ineffective. If three adults attend together two can sit adjacent to a tick, but the third must sit in a separate spot.
- ◆ For families of FOUR OR MORE please sit in the pews where the sign reads ‘For families of 4 or more people’. We have provided greater spacing between these pews and the next pew containing a member of the congregation. If you’re unsure where these are please check with the Welcomer at the door who’ll be happy to point out where they are.
- When coming forward for Holy Communion please maintain a space of four pews between each person for the whole length of the queue both approaching the altar and returning. When you reach the celebrant please extend your arms at full stretch (as will the celebrant) so as to maintain a 1.5 metre separation. If you are wearing a mask (as we hope you do for the Communion procession), when coming forward to receive Holy Communion please keep the mask on as you receive the Host; then step 1.5 metres to the side before lowering the mask to place the Host in your mouth.

Many thanks. Sorry for all the ‘rules’ but we live in strange times and this is for the good & the health of all. *Fr Colin*

**TAP MACHINES FOR KILLARA**



The machines have finally arrived and are now in position near the church door—a separate machine for First and Second Collection. Each tap makes a \$10 contribution.

Of course the boxes for cash contributions remain in the church & p.7 gives details for electronic contributions.

**DON'T FORGET THE ONLINE WAYS TO SHARE IN PARISH LIFE...**

- ◆ **Christian Meditation Group** at 8am on Wednesdays
- ◆ **Daytime Scripture Study Group** with Fr Colin on 1st and 3rd Wednesdays at 11am
- ◆ **Evening Scripture Study Group** with Fr Colin on 2nd and 4th Wednesdays at 7:30pm.
- ◆ **Catholicism**—a vibrant audio visual exploration of our faith on 1st and 3rd Wednesdays at 7:30pm.
- ◆ **Parish Book Club** on the last Wednesday of the month at 10am

If you’d like to join in any of these online activities just contact Fr Colin or the Parish Office.

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM PS 22. R. V.6

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where God gives me repose.  
Near restful waters God leads me,  
to revive my drooping spirit.

The Lord guides me along the right path;  
the Lord is true to his name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook and your staff;  
with these you give me comfort.

You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.

Surely goodness and kindness shall follow me all the  
days of my life.  
In the Lord's own house shall I dwell  
for ever and ever.

### GOSPEL ACCLAMATION

**Alleluia, alleluia! May the Father of our Lord Jesus  
Christ enlighten the eyes of our heart, that we might  
see how great is the hope to which we are called.  
Alleluia!**

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
*(all bow at the following words in bold):*  
**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### MEMORIAL ACCLAMATION

We proclaim your death, O Lord,  
and profess your Resurrection,  
until you come again.

### FACE MASKS

For the good of public health we'd like to ask that you wear a face mask at Mass if at all possible. We have disposable masks available near the doors, though as keeping up that supply comes at a cost it would be helpful if you could provide your own mask..

Face masks are not recommended for young children.

**Please take used masks home for disposal as it's not possible for us to safely handle a multitude of used masks in the bins.**

Please also see the little note on face masks on page 3.

### By way of explanation.....

Hi all. I just thought it would be good to revise the context of some issues affecting our parish life during this time of Covid...

- ◇ as you know we sanitise the churches after each Mass. So that this doesn't have to be done to the sanctuary and sacristy Fr Thomas and I are currently confining ourselves to one church. This is simply a public health initiative—we of course are both serving our whole parish of Lindfield-Killara and share in all that happens in the background to sustain our parish life.
- ◇ As you know we are aiming to provide many more opportunities for you to take part in Mass on the weekends given the limited capacity of our churches. We celebrate 9 'live' Masses and I also celebrate the online Mass on Saturday mornings in readiness for Sunday. Because of these very full weekends we have cut back the number of weekday Masses and I hope you understand that I now take both Monday and Tuesday off. As a result, during Fr Thomas' current leave there is only weekday Mass from Wednesday—Friday.

I hope you understand the need for these changes during this time of Covid.

*Fr Colin*

## CHINESE~CATHOLIC COMMUNITY

## 常年期第二十八主日

**讀經一**（上主要為萬民，擺設盛宴，要從人人的臉上，拭去淚痕。）

恭讀依撒意亞先知書 25:6-10

萬軍的上主在這座山上，要為萬民擺設美酒佳餚的盛宴；佳餚是精選的，美酒是醇清的。在這座山上，你要撤除那封在萬民臉上的面帕，那掩蓋各國的殮帳。上主要永遠取消死亡；吾主上主要從人人的臉上，拭去淚痕，要由整個地面，除去自己民族的恥辱：因為上主說了。到那一天，人要說：

「看！這是我們所依賴的、拯救我們的天主；這是我們所依賴的上主；我們要因他的救援，鼓舞喜樂，因為上主的手，停留在這山上。」——上主的話。

**答唱詠** 詠23:1-3, 3-4, 5, 6

【答】：我將住在上主的殿裡，直至悠遠的時日。

（詠23:6）

領：上主是我的牧者，我實在一無所缺。他使我躺在青綠的草場，又領我走近幽靜的水旁，還使我的心靈得到舒暢。【答】

領：他為了自己的名號，領我踏上了正義的坦途。

縱使我應走過陰森的幽谷，我不怕凶險，因你

與我同在。你的牧杖和短棒，是我的安慰和舒暢。【答】

領：在我對頭面前，你為我擺設了筵席；在我的頭上傳油，使我的杯爵滿溢。【答】

領：在我一生歲月裡，幸福與慈愛常隨不離；我將住在上主的殿裡，直至悠遠的時日。【答】

**讀經二**（我依賴加強我力量的那位，能應付一切。）

恭讀聖保祿宗徒致斐理伯人書 4:12-14,19-20

弟兄姊妹們：

我也知道受窮，也知道享受；在各樣事上和各種境遇中，或飽飢、或飢餓、或富裕、或貧乏，我都得到了秘訣。我依賴加強我力量的那位，能應付一切。但是，你們也實在做得好，因為你們分擔了我的困苦。我的天主必要以自己的財富，在基督耶穌內，豐富地滿足你們的一切需要。願光榮歸於天主，我們的父，直到永遠。阿們。——上主的話。

**福音前歡呼**

領/眾：亞肋路亞。領：願我們的主耶穌基督的天主，光照我們心靈的眼目，為叫我們認清：他的寵召有什麼希望。（參閱弗1:17-18）眾：亞肋路亞。

**福音**（凡是你們所遇到的，都請來赴婚宴。）

恭讀聖瑪竇福音 22:1-10

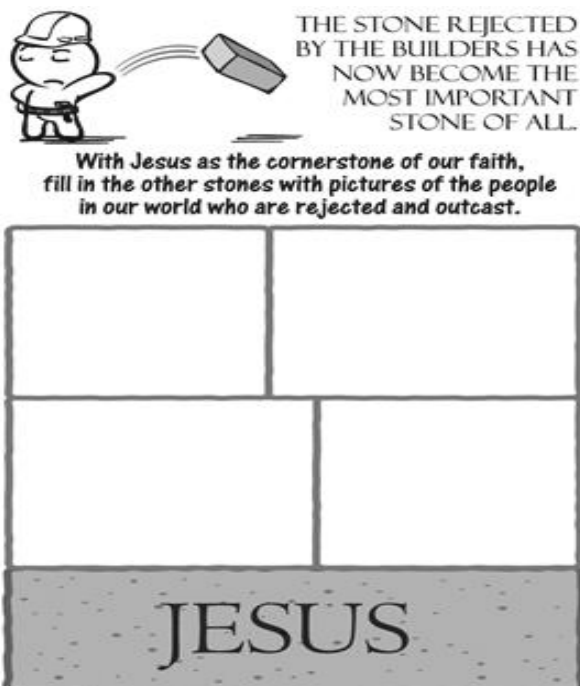
那時候，耶穌用比喻對司祭長和民間的長老說：「天國好比一個國王，為自己的兒子辦婚宴。他打發僕人，去召叫被請的人，來赴婚宴，被請的人，卻不願意來。「國王又派自己的僕人，說：『你們對被請的人說：看，我已經預備好了我的盛宴，我的公牛和肥畜都宰殺了，一切都齊備了，你們來赴婚宴吧！』」被請的人卻不理：有的去耕田，有的去做自己的生意，其餘的竟捉住僕人，凌辱後殺死了。「於是，國王大怒，派自己的軍隊，消滅了那些殺人凶手，焚毀了他們的城市。「然後，對僕人說：『婚宴已經齊備了，但是被請的人，都不配。現在，你們到各路口去，凡是你們所遇到的，都請來赴婚宴。』」那些僕人就出去，到大路上，凡遇到的，無論壞人好人，都召集來了，婚宴就坐滿了客人。」——上主的話。

\*\*華人天主教會北區中心Immaculate Heart of Mary Church Killara 10月11日正午12時

\*\*牧職修女 司徒金美修女 0419- 426899

\*\*北區中心聯絡 Gloria Cheung ☎0416-118089

## For the kids...



THE STONE REJECTED BY THE BUILDERS HAS NOW BECOME THE MOST IMPORTANT STONE OF ALL.

With Jesus as the cornerstone of our faith, fill in the other stones with pictures of the people in our world who are rejected and outcast.

JESUS

## JUNIOR WORDSEARCH

Do what God commands

R C T T R F D G R A P E S Y  
T U N J S E R V A N T S R X  
T C O U N T R Y L N B H W U  
U T S U M N S Q B R O T O H  
S I I X W R E S P E C T Q T  
I Q M S N G R G J Z W U J O  
Q Q P H A V E U H A P I T W  
J G O X T I H A R V E S T E  
C F R W A L L D B S D T S R  
Z M T K B H R U X S X Z S  
W A A P A M X G M Q Y S I N  
P K N K F X T T A G N G R Q  
B H T H X B U L H P Y P M K  
Z W L K N S O N D P T U O L

Try to find these words:

country  
dug  
grapes  
harvest  
have  
important  
pit  
respect  
servants  
son  
tower  
wall



## What's happening in our parish?

### OCTOBER

Every Wednesday	8:00am	Meditation Group (online)
Wed 14th	7.30pm	Evening Scripture Study Group (online)
Wed 21st	11:00am	Daytime Scripture Study Group (online)
	7:30pm	Catholicism (online)
Sun. 25th	12:30pm	Blessing of animals
Wed 28th	10:00am	Book Club (online)
	7.30pm	Evening Scripture Study Group (online)

### NOVEMBER

Sun. 1st	5:30pm	Return of Youth & Family Mass See page 1.
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## MAKING DIRECT DEBIT CONTRIBUTIONS TO THE PARISH FROM YOUR BANK ACCOUNT

**First Collection:** BSB 062 784 Acct 1116 8002  
(Lindfield Killara Parish Pastoral Revenue Account)

**Second Collection:** BSB 062 784 Acct 1116 8001  
(Lindfield Killara Parish Church Account)

*(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).*

## CONTRIBUTING VIA CREDIT CARD

To arrange to contribute by credit card please contact Alison:  
[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

Or just click on the special hotlink box regarding Parish Finances on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

## DID YOU KNOW.....

Hosts consecrated from **Low-Gluten Bread** are available each week for those who require them. Let the celebrant know before Mass so they know who to look out for.

**TAX RECEIPTS** If you require a tax receipt for CWF contributions please email [alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au) or phone the office - 94163702.

**STOP PRESS** Don't forget to check the Stop Press page of our website (under 'News and Events') regularly. We use this to post news—including notice of deaths and funerals—which became known after the previous weekend's bulletin.

## PRAYER OF WELCOME DURING BAPTISM

**Celebrant:** God has brought you out of darkness into his marvellous light.

**All:** Shine as a light in the world to the glory of God the Father.

**Celebrant:** God has called you into the Church.

**All:** We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

Parish Secretary

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

Sacramental Coordinator

Maia Schulze Tsang:

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)

School Website: [www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au)

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

*Please pray for Dr Anthony (Tony) Williams of the Killara community within our parish who died during the week.*

Recently deceased Dan Gibbons, Vera Borzycki (mother of Andrew Borzycki of our parish), John Buchanan, Ron Burke, Richard John Teague.

Anniversaries: William (Bill) Bye, Michael KC Wong, Vincent Tesoreiro.

## PLEASE PRAY FOR THOSE WHO ARE SICK:

Mark Spring, Adel Khreich, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

**And for all those affected by COVID-19.**

## PUBLIC HEALTH MATTERS

Let's all play our part. Remember:

- ◆ 7 out of 10 infected people have NO symptoms at all.
- ◆ Maintain 1.5 m distance from others.
- ◆ Wear a mask where 1.5 m separation can't be maintained (eg. Shops)
- ◆ Stay home and get tested if you have even the mildest symptoms.
- ◆ Practice good hand hygiene.
- ◆ **Report** venues, homes & events that flout regulations: 1800 333 000.

We're Back!

SUNDAY 1 NOVEMBER

# YOUTH MASS

IN MACKILLOP HALL\*

\*Covid restrictions still apply. Watch this space for details...

SEE PAGE 1 FOR MORE.



Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

'bookdirect'

Add: 1 Gatacre Avenue, Lane Cove  
Ph: 02 9427 0266



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RENOVATIONS & BUILDING  
MAINTENANCE

CHRIS IACONO  
Parishioner

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E: chris.iacono@bigpond.com

100% proceeds help families in crisis: Lindara Families Program



# BOOKS & GARAGE SALE

8am-2pm • Sat Oct 17 • Lindfield Uniting Church  
In the Undercroft & driveway, 454 Pacific Highway Lindfield

## A NEW BOOK

Fr Neil Brown, past President of the Catholic Institute of Sydney has written this new book. Fr Neil is extremely well-read in modern literature and in this book he offers a meditation on the themes emerging from contemporary literature in relation to spirituality and Christian faith.

Copies may be purchased at cost (\$20) from our Parish Office—just email or phone Philita to arrange to pick up a copy or have it mailed.

# Fiction, Faith And Humanity

Neil Brown